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President Thomas McCosby <i>Lawrence County BA</i>	Vice President Dean Hilliard <i>Central Susquehanna BA</i>	Secretary Greg Harris <i>HBA of Metro Harrisburg</i>	Treasurer Don Olsommer, Jr. <i>Wayne Pike BIA</i>	Associate VP Andréa Bledsoe <i>York BA</i>	Immediate Past President John Olson <i>Wayne Pike BIA</i>
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**RESOLUTION
Endorsing Gary Campbell,
Candidate for NAHB Third Vice Chairman 2025**

WHEREAS, Gary Campbell is a long-time builder, real estate developer and remodeler from the State of Massachusetts utilizing his experiences in all types of construction over thirty+ years;

WHEREAS, Gary Campbell has been a member of the National Association of Home Builders (NAHB) since 1995, now serving as Delegate of the NAHB Leadership;

WHEREAS, Gary Campbell has demonstrated outstanding leadership at the national level by serving as



NAHB National Area 1 Chairman, NAHB Housing Finance Committee Chairman and Chair of the NAHB Multifamily Council Board of Trustee, NAHB Electrification Task Force, NAHB Climate Liability & Risk and NAHB 55+ Council;

WHEREAS, Gary Campbell served his state and local home builders associations with distinction as the Massachusetts Home Builders Association President and President of the North East Builders Association, and as a member of the following committees: Worker's Compensation Committee, Legislative Committee, Growth Committee, Policy Committee, State Executive Officer (EO) Search Committee;

WHEREAS, Gary Campbell Community Activities include; Chairman of the Board of Trustees a Massachusetts Health System (Tufts Medicine); Director of the Lowell Plan (a public/private partnership advocating for economic development), Trustee for the Pioneer Institute a Boston based think tank; and Director of the Mass Development Finance Agency.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the Pennsylvania Builders Association hereby endorses Gary Campbell from Massachusetts as a candidate for the office of Third Vice Chairman of the National Association of Home Builders for 2025 and pledges its full support to his campaign.

Adopted this 12th day of July, 2024.

Signed:  Attest: 
 President Chief Executive Officer

